#### Schedule 2

# ISSUER REGISTRATION STATEMENT Sections 97(2), 97(3) and 97(4) of the Securities Act, 2001

#### FORM RS – 2

| Annual Registration [ ] Issue of Securities   |  |
|---|--|
| National Bank of Dominica Ltd   |  |
| (Exact name of Company as set forth in Certificate of Incorporation)  |  |
| Place and data of income (* 25 November 2002 Bases)   |  |
| Place and date of incorporation: 25 November 2003, Roseau   |  |
| Street and postal address of registered office:   |  |
| 64 Hillsborough Street, Roseau, Dominica  |  |
| P.O. Box 271, Roseau, Dominica  |  |
| Company telephone number: (767) 255-2300  |  |
| Fax number: (767 <u>448-3982</u>  |  |
| Email address: customersupport@nbd.dm   |  |
| Eineri I anno 20  |  |
| Financial year-end: June 30 2025 (month) (day) (year)   |  |
| Contact person(s): Annette Severin-Lestrade   |  |
| Macina Bethel   |  |
| Telephone number (if different from above): (767) 255-2320  |  |
| Fax number: (767 ) 448-3982   |  |
| Email address: managingdirector@nbd.dm, companysecretary@nbd.dm   |  |
| Did the company file all reports required to be filed by Section 98 of the Securities Act, 2001 during the preceding 12 months? |  |
| Yes [] No   |  |

| Banking               |                     |                      |                   |
|-----------------------|---------------------|----------------------|-------------------|
|                       |                     |                      |                   |
|                       |                     |                      |                   |
|                       |                     |                      |                   |
|                       |                     |                      |                   |
|                       |                     |                      |                   |
|                       |                     |                      |                   |
| Exchanges on which    | the Company's Se    | curities are I istad |                   |
| 6                     | ompany spec         |                      | o. of             |
| Exchange(             | s) Secu             |                      | nares Valuation   |
| N/A                   |                     |                      |                   |
|                       |                     |                      |                   |
|                       |                     |                      |                   |
|                       |                     |                      |                   |
|                       |                     |                      |                   |
|                       |                     |                      |                   |
|                       |                     |                      |                   |
| Description of Secur  | ities Being Offered | (including who is    | the Issuer and wh |
|                       | ities)              |                      |                   |
| Offeror of the Securi |                     |                      |                   |

| Territories in which Securities are Being Territory | Effective Date |
|---|----------------|
| N/A   |                |
|   |                |
|   |                |
|   |                |
|   |                |

#### a) Authorised

| TYPE/CLASS | No. OF SHARES |
|------------|---------------|
| Ordinary   | 40,000,000    |
|            |               |
|            |               |
|            |               |
|            |               |

#### b) Issued

| TYPE/CLASS | No. OF SHARES |
|------------|---------------|
| Ordinary   | 28,245,725    |
|            |               |
|            |               |
|            |               |
|            |               |

#### c) Outstanding

| TYPE/CLASS | No. OF SHARES |
|------------|---------------|
| Ordinary   | 11,754,275    |
|            |               |
|            |               |
|            |               |

## EXECUTIVE OFFICERS AND KEY PERSONNEL OF THE COMPANY 6. Position: Managing Director Name: Annette-Severin Lestrade Age: Mailing Address: P O Box 162, Roseau Telephone No.: 767-275-3965 List jobs held during past five years (including names of employers and dates of employment). Give brief description of current responsibilities. Manager of Basseterre Branch, Scotiabank, St Kitts and Nevis- 19 July 2012 Accountable for the overall management and operaion of the branch, including the delivery of financial services, development of customer relationships and execution of business growth strategies. Education (degrees or other academic qualifications, schools attended, and dates): Certified Anti Money-Laundering Specialist- ACAMS Certified Financial Crime Specialist- Assoc. Of Certified Financial Crime Specialists Associate of the Institute of Canadian Bankers- Asian Institute of Chartered Bankers MBA Marketing- University of Liverpool BBA Marketing- Columbus University Also a Director of the company Yes [ ]No

If retained on a part time basis, indicate amount of time to be spent dealing with company

Use additional sheets if necessary (See Appendix 1).

20 hours

matters:

| Information concerning non-Executive Directors:   |  |
|---|--|
| Name: Urania Williams   | Position: Chairperson of the Board         |
| Mailing Address: Castle Comfort   | Age: 58                                    |
|   |  |
| Telephone No.: 767-275-1503   |  |
| List jobs held during the past five years (including na employment). Give brief description of current response   | mes of employers and dates of nsibilities. |
| National Telecommunications Regulatory Commission   | on   |
| Universal Service Fund Administrator- National Telect April 2010 - Present  • Coordinates and manages all Universal Service Fundations for the best use of funds.  • Liaises with all stakeholders, Gov't, telecommunications suppliers to implement projects that supports governing   | nd (USF) activities and makes              |
| Education (degrees or other academic qualifications, s  | schools attended, and dates):              |
| <ul> <li>Program on Utility Regulation and strategy- 2020-PURC/World Bank International Training</li> <li>Master Certificate in Project Management- 2009- Villanova University USA</li> <li>Emerging Leadership Training- 2008-June Cranfield University UK</li> <li>Director Education Accreditation Programme (DE/ICSA – Chartered Governance Institute of Canada Advance Certificate in Marketing- 1999 June Chartered Institute of Marketing, UK</li> <li>Certificate in Marketing- 1998 July Chartered Institute of Marketing, UK</li> </ul> | June June AP)- 2020 Sen                    |

Use additional sheets if necessary (See Appendix 2)

#### 8. SUBSTANTIAL SHAREHOLDERS

(a) Principal owners of the company (those who beneficially own more than 5% of the common and preferred shares presently outstanding whether directly or indirectly) starting with the largest common shareholder. Indicate by endnote any transaction where the consideration was not cash. State the nature of any such consideration.

SECURITIES NOW HELD:

| Class of Shares: | No.<br>of Shares: | % of Total          |
|------------------|-------------------|---------------------|
| Ordinary         | 14,666,010        | 51.92               |
| 0 "              |                   |                     |
| Ordinary         | 1,887,480         | 6.7                 |
|                  |                   |                     |
|                  |                   |                     |
|                  |                   |                     |
|                  |                   |                     |
|                  |                   |                     |
|                  |                   | Ordinary 14,666,010 |

(b) Include all common shares issuable upon conversion of convertible securities and show conversion rate per share as if conversion has occurred.

**UPON CONVERSION:** 

| Name:<br>Address: | Class of<br>Shares: | Conversion<br>Rate: | No. of Shares<br>upon<br>Conversion | % of<br>Total* |
|-------------------|---------------------|---------------------|-------------------------------------|----------------|
| N/A               |                     |                     |                                     |                |
|                   |                     |                     |                                     |                |
|                   |                     |                     |                                     |                |
|                   |                     |                     |                                     |                |
|                   |                     |                     |                                     |                |
|                   |                     |                     |                                     | ***            |
|                   |                     |                     |                                     |                |
|                   |                     |                     |                                     |                |

<sup>\*</sup> Current holding of shares if conversion option were exercised.

9. Name and Address of Parent

| Name: | Address: | Country of Incorporation: | Countries of Registration (where applicable) | Name of the Exchange(s) on which the company's securities are listed: |
|-------|----------|---------------------------|--|---|
|       |          |                           |  |   |
| N/A   |          |                           |  |   |
|       |          |                           |  |   |
|       |          |                           |  |   |

10. Name(s) and Address(es) of Subsidiary(ies)

| Name:                               | Address:               | Percentage<br>Ownership: | Name of the Exchange(s) on which the company's securities are listed: |
|-------------------------------------|------------------------|--------------------------|---|
| National Investment Corporation Ltd | 64 Hillsborough Street | 100%                     | N/A   |
|                                     |                        |                          |   |
|                                     |                        |                          |   |
|                                     |                        |                          |   |
| 2                                   |                        |                          |   |

11. Name(s) and Address(es) of Affiliate(s)

| Name: | Address: | Name of the Exchange(s) on which the company's securities are listed: |
|-------|----------|---|
| N/A   |          |   |
| A.    |          |   |
|       |          |   |
|       |          |   |
|       |          |   |

#### **SIGNATURES**

A Director, the Chief Executive and Corporate Secretary shall sign this Registration Statement on behalf of the company. By so doing each certifies that he has made diligent efforts to verify the material accuracy and completeness of the information herein contained.

| Name of Chief Executive Officer:            | Name of Director:               |  |  |
|---|---------------------------------|--|--|
| Annette Severin-Lestrade                    | Urania Williams                 |  |  |
| Signature Date Oct 13 2025                  | Signature  Date October 13 2025 |  |  |
| Name of Corporate Secretary:  Macina Bethel |                                 |  |  |
| Methel                                      |                                 |  |  |
| Signature October 13 2025                   |                                 |  |  |
| Date  | Minimum                         |  |  |

Position: Executive Manager, Risk and Compliance

Name: Melvyn Baptiste Age: 64 Hillsborough Street, Roseau, Dominica Mailing Address: Telephone No.: 767-275-4502 List jobs held during past five years (including names of employers and dates of employment). Give brief description of current responsibilities. Caribbean Information & Credit Rating Services T/T- 01st May 2023 Senior Credit Rating Analyst; developing skills and increasing productivity of the Ratings Team. Stress test, scenario analyses and projections of credit fundamentals. Education (degrees or other academic qualifications, schools attended, and dates): Sustainability & Climate Risk Certificate- 2020; Global Association of Risk Professionals Financial Risk Manager- 2020; GLoabl Association of Risk Professionals Master of Science: Economics- 2015; University of the West Indies, St Augustine Bachelor of Science: Economics/Finance-2014; University of the West Indies, St Augustine Associate Degree: AGricultural Science-2009; Dominica State College Also a Director of the company [ ] Yes [x] No If retained on a part time basis, indicate amount of time to be spent dealing with company matters: 0

Position: Executive Manager, OPerations and Information Technology

Name: Sheldon Eugene Age: Mailing Address: 64 Hillsborough Street, Roseau, Dominica Telephone No.: 767-275-3361 List jobs held during past five years (including names of employers and dates of employment). Give brief description of current responsibilities. National Bank of Dominica Ltd; 01st Jun 2020; Manager Information Systems Education (degrees or other academic qualifications, schools attended, and dates): BSc Information Systems and Management; University of London Certifed Associate in Project Management (CAPM); 2021 Project Management Institute Also a Director of the company [ ] Yes [X] No If retained on a part time basis, indicate amount of time to be spent dealing with company matters: 0

Position: Executive Manager Finance and Investments

| Name: Kathleen  | Kanhai Bujhawa                      | an   | Age:               | 52              |              |
|---|-------------------------------------|--|--------------------|-----------------|--------------|
| Mailing Address:  | Belfast, Domi                       | nica   |                    |                 |              |
|   |                                     |  |                    |                 |              |
|   |                                     |  |                    |                 |              |
| Telephone No.:  | 767-275-3193                        |  |                    |                 |              |
| List jobs held durin<br>Give brief descript                                     | ng past five year ion of current re | rs (including namesponsibilities.  | nes of employers   | and dates of e  | employment). |
| Trinidad and Toba   | ago Police Credi                    | it Union- 01st Fe  | b 2019             |                 |              |
| Finance Manager<br>financial advice th<br>management, fina<br>needs according t | ancial modeling                     | and reporting co   | est assessment,    | budget analys   |              |
| Education (degrees  |                                     | West of the second seco | s, schools attende | ed, and dates): |              |
| MBA-2012; Anglia  |                                     |  |                    |                 |              |
| ACCA-2004; Stud   | ents Accountant                     | cy Center, Trinid  | ad                 |                 |              |
|   |                                     |  |                    |                 |              |
| Also a Director of t  | the company                         | [ ] Yes  | [k ] No            |                 |              |
| If retained on a part<br>matters:   | t time basis, indi                  | icate amount of t  | ime to be spent o  | lealing with co | ompany       |
|   |                                     |  |                    |                 |              |

|  | Position:             | Chief Internal Auditor                       |
|--|-----------------------|--|
| Name: Lambert Lewis  | Age:                  | 41   |
| Mailing Address: P O Box 416 Roseau Dominica   |                       |  |
|  |                       |  |
|  |                       |  |
| Telephone No.: 767-275-4556  |                       |  |
| List jobs held during past five years (including names of Give brief description of current responsibilities.  | employers             | and dates of employment).                    |
| N2N Distributors Ltd 01st December 2022  |                       |  |
| Responsible for maintaining accurate financial records a functions.  | and overse            | eing all accounting related                  |
| Prepared Financial statements in accordance with IFRS including Financial Institutions, Inland Revenue Service | ofor submiss and comp | ssion to stakesholdders,<br>pany management. |
| Education (degrees or other academic qualifications, sch   | ools attende          | ed, and dates):                              |
| Certified Internal Auditor- 2021 Jul; Institute of Inter   | rnal Audito           | ors  |
| Certified Anti-Money Laundering Specialist 2016 So<br>Laundering Specialist                                    | ep; Assoc             | iation of Certified Anti-Money               |
| Bachelor of Arts in Accounting- 2010 May; Universi   | ity of the ∖          | /irgin Islands                               |
|  |                       |  |
| Also a Director of the company [ ] Yes [x]   | No                    |  |
| f retained on a part time basis, indicate amount of time to natters:  0  | o be spent o          | dealing with company                         |

Executive Manager, Human Resources
Position: and Talent Management

| Name: Tracey Josep   | h  | Age:   | 41                            |
|--|--|--|-------------------------------|
| Mailing Address: 64  | Hillsborough Street, F   | Roseau, Dominica   | a                             |
|  |  |  | •                             |
|  |  |  |                               |
| Telephone No.: 767   | 7-275-4501   |  |                               |
| List jobs held during p<br>Give brief description              | ast five years (including of current responsibilitie   | names of employe   | rs and dates of employment).  |
| Eastern Caribbean Ce   | entral Bank- 17th June 2   | 019  |                               |
| Human Resource Offi  | cer II / Unit Head - Taler   | nt Management  |                               |
| and development, per   | gement function of the E<br>formance management,<br>ng staff engagement init   | processing staffing  | a actions managing job        |
| Education (degrees or o  | other academic qualificat  | tions, schools atten   | nded, and dates):             |
| Master's- Human Re   | esource Management-  | 2019 Jun; Walde  | en University                 |
| Bachelor's Manager   | nent- 2012 May; St Ge  | eorge's University   | ,                             |
| Inclusive Workplace Talent Acquisition: C People Analytics: Da | source Professional- 2<br>Cultutre Speciality Cro<br>Creating Your Organiza<br>ata Driven Action Spec<br>Certification - 2024 Se | edential- 2023 M.<br>ation's Strategy S<br>ciality Credential- | inecialty Crodential 2024 Feb |
| Dalarioc Ocorecara (   |  |  |                               |
| Also a Director of the c                                       | company [ ] Yes  | [x ] No  |                               |

Executive Manager Operations and Position: Administration

| Name: Gerlyn M                             | oore-Hodges  | Age:        | 41                          |
|--|--|-------------|-----------------------------|
| Mailing Address:                           | 64 Hillsborough Street, Roseau   |             |                             |
|  |  |             |                             |
|  |  |             |                             |
| Telephone No.:                             | 767-275-1791   |             |                             |
| List jobs held duri<br>Give brief descript | ng past five years (including names of etion of current responsibilities.  | employers   | and dates of employment).   |
| Trinidad an Tobaç                          | go Fire Service Credit Union- 15th Mar   | ch 2021     |                             |
| strong financial m                         | et base in excess of TT\$400M, resulting he credit union. Oversaw a Loan Portfolianagement and growth strategies. Mai oversight and maximized recovery effolisocial Media. | olio exceed | ding TT\$240M, demonstratir |
| Education (degrees                         | s or other academic qualifications, scho   | ools attend | ed, and dates):             |
| Master of Busine                           | ess Administration- 2021 December  | r; Univers  | ity of Bedfordshire         |
|  |  |             |                             |
|  |  |             |                             |
|  |  |             |                             |
| Also a Director of                         | the company [ ] Yes [x]]   | No          |                             |
| If retained on a par<br>matters:           | rt time basis, indicate amount of time to  | be spent    | dealing with company        |
|  |  |             |                             |

Position: Executive Manager Commercial and Small Business

| Name: Minerve E                            | Blanchard   | Age:                | 42                        |
|--|---|---------------------|---------------------------|
| Mailing Address:                           | 64 Hillsborough Street, Ros   | seau, Dominica      |                           |
|  |   |                     |                           |
|  |   |                     |                           |
|  |   |                     |                           |
| Telephone No.:                             | 767-275-1790  |                     |                           |
|  |   |                     |                           |
| ist jobs held durin<br>Give brief descript | ng past five years (including nar<br>ion of current responsibilities. | mes of employers    | and dates of employment). |
| National Bank of I                         | Dominica Ltd- 01st Sept 2015; I                                       | Manager Credit ar   | nd Business Development   |
|  |   |                     |                           |
|  |   |                     |                           |
|  |   |                     |                           |
|  |   |                     |                           |
|  |   |                     |                           |
|  |   |                     |                           |
| Education (degrees                         | s or other academic qualification                                     | ns, schools attende | ed, and dates):           |
|  | s or other academic qualification<br>Business- 2020 University of L   |                     | ed, and dates):           |
| MSc International                          |   | ondon               | ed, and dates):           |
| MSc International                          | Business- 2020 University of L  | ondon               | ed, and dates):           |
| MSc International                          | Business- 2020 University of L  | ondon               | ed, and dates):           |
| MSc International                          | Business- 2020 University of L  | ondon               | ed, and dates):           |
| MSc International                          | Business- 2020 University of L  | ondon               | ed, and dates):           |
| MSc International                          | Business- 2020 University of L<br>nt- 2010; University of the West    | ondon               | ed, and dates):           |

|  | Position: Corporate Secretary  |
|--|--|
| Name: Macina Bethel  | Age: 42  |
| Mailing Address: P O Box 443   |  |
|  |  |
|  |  |
| Telephone No.: 767-275-2817  | <u>-</u>   |
| List jobs held during past five years (including names of Give brief description of current responsibilities.  | f employers and dates of employment).  |
| National Bank of Dominica Ltd. Corporate Secretary   |  |
| Ensures compliance with regulatory requirements, gove<br>Manages board meetings, maintain corporate records,<br>between the board of directors, management, and regu | and serve as the primary ligican   |
| Education (degrees or other academic qualifications, sch   | nools attended, and dates):  |
| GradCG-2022; Institute of Chartered Secretaries and Administrator  | s  |
| MSc International Business- 2015; UNiversity of London   |  |
| ASc in Paralegal Studies- 2007; University of the West Indies Open   | n Campus   |
| BSc Management Studies-2010; University of the West Indies Open  | n Campus   |
| Accredited Director-2011; Institute of Chartered Secretaries and Ad  | Iministrators  |
| Human Resource and Compensation Committee Certified- 2020; C   | aribbean Governance Training Institute   |
| Certified Strategic Professional- 2024 Udemy   |  |
| Also a Director of the company [ ] Yes [x]   | No   |
| f retained on a part time basis, indicate amount of time to natters:  0  | to be spent dealing with company   |
|  | The state of the s |

| Name: Hezron Seraphin   | Position:                | Deputy Chairperson              |
|---|--------------------------|---------------------------------|
| Mailing Address: P O Box 503  | Age:                     |                                 |
|   |                          |                                 |
| Telephone No.: 767-277-6924   |                          |                                 |
| List jobs held during the past five years (including name employment). Give brief description of current responsil  | s of employ<br>pilities. | yers and dates of               |
| Pan- American Life Insurance Company Insurance Sales and providing advice on insurance-relaplanning.  | ted matters              | s and aspects of financial      |
| Crown Island Consultants Ltd- Owner-<br>Citizenship by Investment Agent Responsible for the Ma<br>agency operations   | anagement                | and overall coordination of CBI |
| Bayat Migration & Citizenship Services- Owner -<br>Bayat Migration & Citizenship Services: Citizenship by I<br>-2021 to Present.<br>Responsible for the management and overall<br>operations of the CBI agency. | nvestment /              | Agent                           |
| Education (degrees or other academic qualifications, sch<br>Financial Services Certified Professional (FSCP) Designation  | ools attende             | ed, and dates):                 |
| The American College Financial Services Specialist (FSS) Designation- 2012 The American College   |                          |                                 |
| Life Underwriter Training Council (LUTCF)-2006<br>The American College  |                          |                                 |
| Acc.Dir. Accredited Director-2020<br>ICSA- Chartered Governance Institute of Canada   |                          |                                 |
| Risk Committee Certification Programme- 2021-<br>Caribbean Givernance Training Institute  | 11                       | 4.                              |

# APPENDIX 2 DIRECTORS OF THE COMPANY

| Name: Shon Savarin   | Position: Director               |  |  |  |  |
|--|----------------------------------|--|--|--|--|
|  | Age:42                           |  |  |  |  |
| Mailing Address: 64 Hillsborough Street, Roseau, Dominica  |                                  |  |  |  |  |
|  |                                  |  |  |  |  |
|  |                                  |  |  |  |  |
|  |                                  |  |  |  |  |
| Telephone No.: 767-616-9412  |                                  |  |  |  |  |
| List jobs held during the past five years (including name employment). Give brief description of current responsible | pilities.                        |  |  |  |  |
| Government of Dominica- Financial Manageme   | ent Specialist 2023-present      |  |  |  |  |
| Management of financial implementation arang   | ements for the World Bank Funded |  |  |  |  |
| Projects   |                                  |  |  |  |  |
|  |                                  |  |  |  |  |
|  |                                  |  |  |  |  |
|  |                                  |  |  |  |  |
|  |                                  |  |  |  |  |
|  |                                  |  |  |  |  |
|  |                                  |  |  |  |  |
| Education (degrees or other academic qualifications, school ACCA Certified Accounting Technician 2004-2006           | ools attended, and dates):       |  |  |  |  |
| Accredited Director; ICSA- Chartered Governance Institu  | ute of Canada 2020               |  |  |  |  |
| Master of Science Degree (Corporate Finance)- Univers  |                                  |  |  |  |  |
| Postgraduate Diploma in Finance- University of Leiceste  | 1                                |  |  |  |  |
| Diploma in Management- University of Leicester 2007  |                                  |  |  |  |  |
|  |                                  |  |  |  |  |
|  |                                  |  |  |  |  |

Information concerning non-Executive Directors: Name: Anne-Lynn Andrew Roberts Position: Director 48 Age: Mailing Address: 64 Hillsborough Street, Roseau, Dominica Telephone No.: 767-235-6612 List jobs held during the past five years (including names of employers and dates of employment). Give brief description of current responsibilities. Dominica National Lottery- Human Resources Manager 2006-present Oversee and manage all related staff matters, accounts payable and payroll. Responsible for the development and implementation of operational policies and procedures. Education (degrees or other academic qualifications, schools attended, and dates): University of the West Indies; Human Resource Management-2022 Business Adaption Management - 2021 Canadian Bank Note Co Ltd; Ethics Compliance Declaration Course- 2024 Anti-Bribery Training Course- 2024 Conflicts of Interest Course- 2023

| Name: Avondale Paul   | Position: Director                     |
|---|--|
|   | Age: 58                                |
| Mailing Address: P.O.Box 4438   | 5 ·                                    |
|   |  |
|   |  |
| Telephone No.: 971-058-550-4237   |  |
| List jobs held during the past five years (including name employment). Give brief description of current responsi   | es of employers and dates of bilities. |
| Spotify/Megaphone; Financial Director January 2020-20   | 022                                    |
| Creation of monthly and quarterly analysis of online correports using Tableau and Adaptive Software etc.  | ntent usage. Development of automated  |
| Government of Dominica; Ambassador- United Arab Er  | mirates 2022-Present                   |
| Build and maintain strong diplomatic and economic ties<br>the day to day operations of the embassy and all the di<br>Promote Dominica's interests in the United Arab Emirat<br>Dominica's citizens in the GCC region. | nlomats and employees within it        |
|   |  |
| Education (degrees or other academic qualifications, schuniversity of Missouri, Columbia  | nools attended, and dates):            |
| Master of Business Administration- 1995   |  |
| Bachelor of Science- Accounting - 1992  |  |
| Bachelor of Science- Finance and Banking - 1991   |  |
|   |  |
|   |  |
|   |  |

| Name: Mandra Fagan  | Position:                  | Director              |  |
|---|----------------------------|-----------------------|--|
|   |                            | 52                    |  |
| Mailing Address: 64 Hillsborough Street, Roseau   |                            | ~~                    |  |
|   |                            |                       |  |
|   |                            |                       |  |
| Telephone No.: 767-618-3450   |                            |                       |  |
| List jobs held during the past five years (including name employment). Give brief description of current responsi | bilities.                  |                       |  |
| Government of Dominica; Permanent Secretary Januar Ministry of Environment, Rural Modernisation and Kalin         | y 2020 to E<br>ago Upliftm | December 2022<br>nent |  |
| Consultant- January 2023 to present   |                            |                       |  |
|   |                            |                       |  |
|   |                            |                       |  |
|   |                            |                       |  |
|   |                            |                       |  |
|   |                            |                       |  |
|   |                            |                       |  |
| Education (degrees or other academic qualifications, sch  | ools attend                | ed, and dates):       |  |
| Masters in Professional Accountancy- May 2006; Stephen F  | Austin Stat                | e University          |  |
| BSC in Business Management- May 1997; University of the   | West Indies                |                       |  |
|   |                            |                       |  |
|   |                            |                       |  |
|   |                            |                       |  |
|   |                            |                       |  |

| Name: Shane Carriere   | Position: Dir  | ector                    |
|--|----------------|--------------------------|
|  | Age:           | 42                       |
| Mailing Address: Bourne, Portsmouth  |                |                          |
|  |                |                          |
|  |                |                          |
| Telephone No.: 767-245-8229  |                |                          |
| List jobs held during the past five years (including name employment). Give brief description of current responsil       | s of employers | s and dates of           |
| Carriere Systems; Owner<br>A company which provides tech solutions to companies<br>Detection Systems and access control. | in the areas o | f IT, surveillance, Fire |
|  |                |                          |
|  |                |                          |
|  |                |                          |
|  |                |                          |
|  |                |                          |
|  |                |                          |
| Education (degrees or other academic qualifications, sch<br>Certified Technology Specialist- 2011<br>Infocomm            | ools attended, | and dates):              |
| Extrin Control Specialist- 2017<br>Extron  |                |                          |
| Lead Installation Technician Certification Infocomm  |                |                          |
| Risk Committee Certified- 2021<br>Caribbean Governance Training Institute (CGTI)   |                |                          |
| Director Education Accreditation Programme (DEAP)- 2021  |                |                          |

| Name:   | Position: Director |
|---|--------------------|
| Mailing Address: 2nd Floor, 36 Great George Stree   | Age: <u>35</u>     |
|   |                    |
| Telephone No.: 767-225-7193   |                    |
| List jobs held during the past five years (including names of employers and dates of employment). Give brief description of current responsibilities. |                    |
| Platinum Law Chambers- Partner in Chambers; Practicing Attorney (Litigation, drafting etc)  |                    |
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| Education (degrees or other academic qualifications, schools attended, and dates):  Legal Education Certificate- 2018, Hugh Wooding Law School        |                    |
| Bachelor of Laws-2016; University of the West Indies, Cavehill  |                    |
| Director's Education and Accreditation Certification-2021; ICSA Chartered Governance Institute of Canada  |                    |
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